

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | Mar Gregorios English Medium School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 931073 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 76122 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Near St. Thomas Jacobite Syrian Church ,N.Paravur, Ernakulam- 683513 |
| 5 | PRINCIPAL NAME | Mrs. BINDU LEXISH |
| 6 | PRINCIPAL QUALIFICATION | M.Sc,B.Ed,SET |
| 7 | SCHOOL EMAIL ID | mgmpsparavur@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 04842441444 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://margregoriosemschool.com/wp-content/uploads/2024/06/Affiliation-Extension.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://margregoriosemschool.com/wp-content/uploads/2024/06/SOCIETY-REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://margregoriosemschool.com/wp-content/uploads/2024/06/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://margregoriosemschool.com/wp-content/uploads/2024/06/RECOGNITION-CERTIFICATE.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://margregoriosemschool.com/wp-content/uploads/2026/06/FITNESS-CERTIFICATE_com |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://margregoriosemschool.com/wp-content/uploads/2026/05/FIRE-SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://margregoriosemschool.com/wp-content/uploads/2024/06/Annexure-III.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://margregoriosemschool.com/wp-content/uploads/2024/06/WATER-TEST.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://margregoriosemschool.com/wp-content/uploads/2026/05/FEES-STRUCTURE-1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://margregoriosemschool.com/wp-content/uploads/2024/06/ACADEMIC-CALENDAR.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://margregoriosemschool.com/wp-content/uploads/2024/06/SCHOOL-MANAGEMENT-COMMITTEE-1.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://margregoriosemschool.com/wp-content/uploads/2024/06/PTA-COMMITTEE-MEMBERS.pdf |

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|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://margregoriosemschool.com/wp-content/uploads/2024/06/CBSE-EXAM-RESULTS.pdf |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | Mrs. Bindu Lexish |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 0 |
| | TGT | 11 |
| | PRT | 15 |
| 3 | TEACHERS SECTION RATIO | 1:1:20 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Sneha Tom, MSW |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Susan Varghese, BA, B.Ed Special Education |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 20 | 20 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 0 | 0 | 0 | |

E : SCHOOL INFRASTRUCTURE:

| Sl no | | |
|-------|---|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ | 6070.7846 sq. mts. |
| 2. | NO. AND SIZE OF THE CLASS ROOMS (IN SQ M) | 6.10 x 6.10 |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9X 6 |
| 4. | INTERNET FACILITY | Yes |
| 5. | NO. OF GIRLS TOILETS | 23 |
| 6. | NO. OF BOYS TOILETS | 30 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/olyx_S-nbkA |

